## JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY
Commissioner Pct. #1

KENNY HOWELL Commissioner Pct. #2

### ROGER HARMON County Judge

Carla Hester Assistant to Commissioner's Court JERRY D. STRINGER Commissioner Pct. #3

LARRY WOOLLEY Commissioner Pct. #4

# MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT-REGULAR TERM JOHNSON COUNTY COURTHOUSE, RM. 201 #2 MAIN ST.-CLEBURNE, TEXAS 76033 MONDAY, FEBRUARY 24, 2020 - 9:00 AM

- I. <u>CALL TO ORDER</u>
- II. <u>INVOCATION</u>
- III. PLEDGE OF ALLEGIANCE
  - 1. **AMERICAN FLAG:**
  - 2. TEXAS FLAG:

"Honor the Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One and Indivisible"

# IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

- 1. Presentation Regarding the 2020 Census
- V. <u>PUBLIC PARTICIPATION</u>

# VI. PUBLIC HEARING

- 1. Re-Plat of **Brumbalow Fields**, Lot 2 into Lots 2R1 and 2R2, in Precinct #4
- 2. Revise the Plat of **The Retreat**, Phase 4, Block 42, by Combining Lots 118 and 119 into 119R, in Precinct #1

# VII. PRECEDING BUSINESS

- 1. Consideration of Minutes of the Commissioners Court:
  - a. February 10, 2020 Regular Session

- 2. Consideration of Request to Pay Bills
- 3. Acknowledgment of Receipt of the County Auditor's Reports to the Commissioners Court
- 4. Consideration of **Order #2020-12** "Approving the Johnson County Treasurer's Report to the Commissioners Court"
- 5. Consideration of **Order #2020-10** "Order Approving Revision of Plat Pursuant to *Section 232.009 (c-1)* of the Texas Local Government Code" for **Brumbalow Fields**, Lot 2, into Lots 2R1 and 2R2 in Precinct #4-Public Works Department
- 6. Consideration of **Order #2020-11** "Order Approving Revision of Plat Pursuant to Section 232.009 (c-1) of the Texas Local Government Code" for **The Retreat**, Phase 4, Block 42, by Combining Lots 118 and 119 into 119R in Precinct #1-Public Works Department
- 7. Consideration of **Order #2020-13** "Order Regulating Temporary Signs on County Property"-County Judges Office

### VIII. UNFINISHED BUSINESS

- 1. Consideration of Updates on Johnson County Remodeling Projects:
  - a. Burleson Sub-Courthouse Building Remodel
  - b. Portion of Johnson County Sheriff's Administration Building Remodel
  - c. Demolition of Drive-Thru Bank Facility Located at the Corner of W. Chambers and S. Mill Street, Cleburne, Texas
  - d. Annex Building Located at 104 W. Chambers Street, Cleburne, Texas

### IX. <u>NEW BUSINESS</u>

- 1. Consideration to Advertise for Bids/Proposals
- 2. Consideration to Close Out and Transfer \$34,838.02 from Equipment Purchase Fund 0750 to the General Fund 0100-Auditor's Office
- 3. Consideration of a Resolution of Johnson County Approving the Sale of Certain Real Property Acquired at a Delinquent Tax Foreclosure Sale, Cause No. T201400409, E. Renfro St., .193 Acres, Abstract 284, Tract 12, A. Foster Survey-County Judge's Office
- 4. Consideration of Revising the FY 2020-2021 Budget Planning Calendar-County Judge's Office
- 5. Consideration of Kirbos Office Systems Maintenance Agreement on the Canon iR 8105 in the District Clerk's Office-Purchasing Department
- 6. Consideration of Kirbos Office Systems Maintenance Agreement on the Canon iR C9280 in the District Clerk's Office-Purchasing Department
- 7. Consideration of Out-of-State Travel for Chris Taylor and Carly Casey to attend "Tyler Connect 2020", April 26-29, 2020-District Clerk's Office
- 8. Consideration of Extra Monies for the Three (3) Existing Cash Drawers for the Clerks in the Justice of the Peace, Precinct #2, to be Able to Make Change When Someone Comes in to Pay for Their Case or Ticket, with an Additional One Hundred Dollars (\$100.00) per Clerk, Making the Total for Each Clerk Two Hundred Dollars (\$200.00), and also

- Requesting an Additional Cash Drawer in the Amount of Two Hundred Dollars (\$200.00)-Justice of the Peace, Precinct #2
- 9. Consideration to Apply for Justice Assistance Grant (JAG) Funding in the Amount of \$65,675.00 to Purchase a Handheld Mass Spec Chemical Detection System, Allowing for the Detection of Dangerous Substances Such as Fentanyl, Heroin and Cocaine-Sheriff's Office
- 10. Consideration of Application and Release and Waiver of Liability for Volunteers for the Johnson County Courthouse Museum-County Judge's Office
- 11. Consideration of 2019 Racial Profiling Report for:
  - a. Constable, Precinct #1
  - b. Constable, Precinct #2
- 12. Consideration of Re-Appointment of Commissioner Larry Woolley, Precinct #4 to the City of Joshua TIF Board of Directors for a Two Year Term-Commissioner, Precinct #4

### X. <u>CONSENT AGENDA</u>

The following items are a part of the Consent Agenda. Public Hearing and Review are held collectively unless opposition is presented in which case the contested item will be heard separately.

## 1. Transferring of Budget Surplus for FY2020:

- a. Sheriff Admin/Patrol Small Tools & Supplies-\$12.00
- b. Road & Bridge, Pct. #3 Operating Reserve-\$4,000.00
- c. 18th District Court Law Books & Publications-\$600.00

### 2. <u>Consideration of Training/Seminars:</u>

- a. Request from the Honorable Robert Shaw, Justice of the Peace, Precinct #4 for himself to attend "Justice of the Peace Seminar"
- b. Request from the Honorable Adam King, Sheriff, for:
  - (1) James Novian, Deloris Mihalchik and Charles Layland to attend "Crimes Against Children Conference"
  - (2) Andrew Riggs, Justin Smith, Corey Anderson, Colby Anderson, Lanny Boone, Damien Bethell, Steven Howell and Travis Campbell to attend "SWAT Conference 2020"
  - (3) Charles Layland, Brad Bollin and James Novian to attend "Android and Smart TV Foresenics"
- c. Request from Cristy Malott, Juvenile Services Director, for:
  - (1) Herself to attend "Texas Probation Association"
  - (2) Herself and Jennifer Franklin to attend "Data Coordinator's Conference"
  - (3) Steve Gant and Molly Mabery to attend "2020 Spring JJAT Conference"
- d. Request from Kathryn Fasci, Veterans Service Officer, for herself, Margo Foley and Benjamin Layton to attend "State Claims Spring District Training 2020"
- e. Request from Kristen Clark, Extension Agent for:
  - (1) Herself to attend "Texas 4-H Foundation Board Meeting"

# XI. <u>EXECUTIVE SESSION</u>

- 1. Government Code:
  - a. Sec. 551.074-Personnel:
    - (1) Clerk II, #F02-096, Juvenile Services
- 2. Reconvene into Open Session for Potential Action Resulting from Executive Session

ROGER HARMON, JOHNSON COUNTY JUDGE

POSTED

\_\_\_\_AM\_1:12 PM

FEB 20 2020

72 -Hour Notice/February 20, 2020

Becky Ivey, Johnson County Clerk

By: AB, Deputy

This Agenda Filed at Posting Time by the County Clerk Under the:

Open Meetings Act Chapter 551, Texas Government Code Posting Requirement Section 551.041, Texas Government Code and 72-Hour Notice Requirement Section 551.043

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Carla Hester at 817-556-6360 two (2) days prior to the meeting